

3. POSTNA NEDELJA

12. marec 2023 Leto A Št. 11

Nedelja, 12. mar: 3. POSTNA NEDELJA

MENJAVA URE - Clock time change - hour ahead

ODPEV: »Ne zakrknite danes svojih src.«

*O that today you would listen to the voice of the Lord.
Do not harden your hearts!*

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30 + Ana Horvat, *Helena Horvat*

+ Milan in Slava Jaklič, *Jože in Ivanka Pečarič*

+ Cvetka Pečarič, *Jože in Ivanka Pečarič*

+ Franc in Frančiška Zupančič, *K. Sterle*

+ Frank Žumer, *hčerka Sonya z družino*

+ Anton - obl. in Cirila Vidmar, *družina*

+ Jože Čemas, *družina Jakopin*

+ Strici in tete Bartol, *Jože in Ana Bartol*

+ Božica Gregov, *sestrična Helena Horvat*

+ Peter Intihar - obl., *družina Jakopin*

+ Franci Mervar, *družina Mervar*

+ David Šemen, *družina Sečko*

10.00 *For parishioners - za župljane*

+ Anton and Mia Ferkul, *family Ferkul*

+ Tone Kern, *family Ferkul*

+ Christopher Nesich and family, *Florinda Zefi*

+ Viljem Ficko, *daughter and family*

+ Jožef and Liliana Šustar, *Danny and family*

+ Teresa Čontala, *daughters and families*

+ Mara Osredkar, *family*

+ Terry Petersen, *family*

Župnija Marija Pomagaj:

10.00 + Lojze in Leopold Petek, *Slavka Levstik*

+ Terezija Gornik - obl., *družina*

+ Peter in Shirley Pečevnik, *Marija Kraljič*

+ Terezija in Karel Kromar, *otroci*

+ Stane Grm, *družina Grm*

+ Vinko Kržišnik, *Frank Kokelj*

+ Vinko Levstik, *Marija Chicorli z otroci*

+ Rudy in Anica Resnik, *Marjan Resnik*

+ Sonja Kokal, *Marta Demšar in John Bernik*

+ Marija in družine Mlakar, *družina Mlakar*

+ Štefan Kelenc, *družina Kelenc*

Ponedeljek, 13. mar: KRISTINA, devica-mučenka

8.00 + Jože in Angela Glivar, *J.A.G.*

+ John in Cecilia Bain, *J.C.B.*

Torek, 14. mar: MATILDA, kraljica

8.00 + Ivan Litrop, *žena z družino*

+ Ignac Križman - obl., *hčerka Sophie*

6.30 pm *Molitev v cerkvi pred Najsvetejšim.*

Sreda, 15. mar: LUDOVKA, redovnica

8.00 + Danica Ančimer, *D.A.*

+ Nikolaj Žunič, *žena z družino*

+ Angela Sebanc - obl., *Marija Dejak z družino*

8.30 - 6 pm *Celodnevno češčenje - All day adoration*

Četrtek, 16. mar: HILARIJ IN TACIJAN, mučenec

8.00 + Chris, Adrienne in Matteo Nesich, *S. Adamič*

+ Dora Benec, *družina B. Čemas*

Petek, 17. mar: PATRIK (PATRICIJ), škof

Župnija Brezmadežne s Čudodelno Svetinjo:

8.00 + Angela Pahulje, *družina*

+ Ivan in Antonija Kern, *družina Ferkul*

+ Matija Ugovšek, *družina Ugovšek*

6.30 pm *križev pot*

7.00 pm + Frank Frankovič, *Ignac in Matilda Kranjc*

Župnija Marija Pomagaj:

9.30 *križev pot*

10.00 + Zdene Vižintin, *Anne z družino*

+ Julka in France Godec, *oporoka*

+ Anton Adamič, *oporoka*

+ Ivan in Frančiška Preželj, *oporoka*

Sobota, 18. mar: CIRIL JERUZALEMSKI, škof-uč. in letos tudi SVETI JOŽEF (liturgično praznovanje)

8.00 + S. Teodozija Judnič, *Marija Stezinar*

5.00 pm + Pepca Zalar, *Victor Pirc in družina Rosati*

+ Anton in Maria Bucik, *Patricia Bucik*

+ Anton Ludvik, *Silva Ludvik*

+ Marija, Jože in Joško Jereb, *Marinka in Al Lahey*

+ Iz družine Špehar, *M. T. Špehar*

+ Ana Sedej, *družina Sedej*

+ Katarina Žilavec - obl., *družina*

+ Anton Remič, *družina Alfons Kumprej*

+ France Frankovič, *družina Movrin*

+ Iz družine Lorber, *družina Joe Lober*

+ Marjan in Maria Kovač, *hčerke in vnukinje*

+ Urška Istenič, *Milena Dorič*

+ Jože Kochevar, *Martina in Jože Režek*

+ Frances Kus, *družina Frank Kus Sr.*

+ Brate Krampelj, *Iva in Tone Kastelic*

+ Kristina Kocjan, *družina S. Ludvik*

+ Silvan Kociančič, *Tila Ludvik*

Nedelja, 19. mar: 4. POSTNA NEDELJA

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30 + Jožica Pirc, *Victor Pirc in družina Rosati*

+ Ivan Štiglic, *Jože in Olga Plut*

+ Joseph Obreza, *žena z hčerke*

+ Jože Stezinar, *Marija Stezinar*

+ Jože in Pepca Klanfar, *družina*

+ Ernest Vrečič Sr. in Jr., *družina*

+ John in Milka Žunič, *otroci*

+ Jože Žižek, *Ilijana z družino*

+ Starše Tkavčič in Zver, *družina A. M. Tkavčič*

+ Jože Čemas, *Angela Balkovec*

+ Jože Kovačič, *Ana in Jože Bartol*

+ Jože Klančar Sr. in Jr., *Ana in Jože Bartol*

+ Jožef Štrukelj, *žena Rozalija Štrukelj* →

- + Jože Mervar, *družina Mervar*
 - + S. Teodozija Judnič, *Marijine Sestre*
 - + Jože Grenc, *družina*
 - + Jože in Tončka Kastelic, *Iva in Tone Kastelic*
 - + Mici in Andrej Kravanja, *družina Kus*
 - + Marija Vukšević, *Helena Horvat*
- Za zdravje, N.N.

10.00 For parishioners - za župljane

- + Jože Kastelic, *Pepca Kastelic*
- + Milka and Frank Mate, *Robert and Mary Kure*
- + Vid Jr. and Zinka Rovanešek, *Majdi and family*
- + Anica Mihevc, *Janez Ulčar*
- + Matteo Nesich, *Robert and Mary Kure*
- + Ed Erčulj, *family Boris Ulčar*
- + Štefan and Marija Ulčar, *family Boris Ulčar*
- + Oskar Bučinel, *family Knafelc*
- + Rose, Frank and Ed Jarkovič, *Miriam and Tony Ferkul*
- + Jože Kure, *Ana Kure and family*
- + Joseph Stanič, *daughter Vickie Stanič*

Župnija Marija Pomagaj:

- 10.00** + Dr. Valentin Meršol, *Slavka Levstik*
- + Terezija in Karel Kromar, *otroci*
 - + Iz družine Oražem, *A. Zakrajšek*
 - + Jože in Minka Hace, *hčerke z družino*
 - + Štefan Kelenc, *Rozina Gruškovnjak*
 - + Bizjak Silvo, *Marija Kastelic*
 - + Jože Por, *Marija Por*
 - + Ivanka in Frances Feigel, *družina Batič*
 - + Nicki Batič, *družina Batič*
 - + Matilda in Jože Batič, *družina Batič*
 - + Vincencija Kastelic, *družina Frank Hozjan*

MISSION TOMBOLA to help G. Tomaž Mavrič's project in Congo will be on **Sunday, March 19th at 2pm**. You can bring new donations and prizes suitable for tombola to the parish office. Any gift bags you are not using can be brought to the parish office as well.

LENTEN RENEWAL ENGLISH - Fr. David Reilander **March 19th Confessions** from 9:30 am to 10 am and 11:00 to 11:30 am (Mass 10 to 11). **Fr. McCarthy** Confessions on Good Friday April 7th from 4 to 6pm.



MARIJA POMAGAJ BUTARICE Tudi letos bomo izdelovali butarice in sicer 27. marca ob 9am. Če želite pomagati, sporočite to Juliji na telefonsko št. 416-918-3007. Donacije (se priporočamo zlasti za mačice, zelenje in trakove) prinesite do 26. Marca.

MARIJA POMAGAJ BUTARICE will be made on **Monday March 27th, at 9 am**. Any donations are to be brought to Marija Pomagaj by March 26th. If you would like to help please let Julie know at 416-918-3007.

Pridružite se za družabno vzdušje pri pletenju !

MARIJA POMAGAJ Palm Sunday Lunch

Sunday, April 2nd
after mass

Nedelja 2. aprila
Po maši

KRANJSKE & ZELJE

\$15

includes a drink and desert | z Islaščico in 1 pijačo

To order please call Julie at 416-918-3007. **Only available by preorder; last day to order is March 26th**. They will also have cookies, potica and strudel available for purchase.



CANADIAN SLOVENIAN HISTORICAL SOCIETY will be hosting a luncheon and a short program "Life in the Camps" on **Sunday April 16th** at 739 Browns Line Church Hall. Last day to buy tickets is Monday, April 10th. To order your tickets email cshistorical@gmail.com. Tickets: Adults \$50 (14 years and older) Children \$30 (3- 13 years).



*Molimo za naše družine,
župnijo in druge potrebe!*

**TUESDAY - TOREK
MARCH 14. MAREC
6.30 pm.**

*We pray for the intentions
of our families, parish and
other special needs.*

SV. KRST / BAPTISM - V soboto 11. marca je zakrament svetega krsta prejela Yara Sheiban. Naj družino spremlja božji blagoslov in varstvo nebeške Matere Marije.

SL ShareLife

ShareLife Sunday is March 26th

MISIJONSKA TOMBOLA bo 19. marec. S tem želimo podpirati projekt g. Tomaža Mavriča za novo semenišče v Kongu. Prosimo vas za tombolske dobitke.

ŽAREK - THE RAY

Picture: Istock.com/bestdesigns

INSERT TO THE PARISH BULLETIN

ŽUPNIJA BREZMADEŽNA S ČUDODELNO SVETINJO

ŽUPNIJA MARIJA POMAGAJ



3. POSTNA NEDELJA SREČANJE, KI OSVOBAJA...

Žena Samarijanka je v evangelijih omenjena samo enkrat. O njej poroča apostol in evangelist Janez. Vse, kar zvemo o njej in ob njej, je dragocena dopolnitev evangelijskega zaklada. O njej zvemo, da ni imela urejenega družinskega življenja. Čudimo se, da je Jezus žensko, za katero je vedel, da menjava moške, sploh

nagovoril in jo prosil za vodo. Ta ženska ni mogla biti pogreznjena v samo telesnost. V Jezusu je namreč hitro zaslutila nenavadnega človeka in pogovor usmerila na duhovno področje. Pokazala je dobro poznavanje verskih razmer v svojem okolju, iskala je odgovore na življenjska vprašanja in bila sprejemljiva za

duhovne reči. V popotniku, ki jo je zaprosil za požirek vode, je prepoznala najprej preroka, za tem že kar Kristusa - Mesija. Pohitela je v mesto in postala goreča katehistinja. Jezusu je odprla priložnost, da je meščanom spregovoril o živi vodi, tekoči v večno življenje; o njegovi jedi, ki jo celo apostoli še ne poznajo; o poljih, ki čakajo na žanjce; pa o Bogu, ki je Duh, ki ga je treba častiti v duhu in resnici. Bog ni vezan na Garizim v Samariji, ne na Jeruzalem v Judeji, ne na kakšno goro ali kraj. Bog je navzoč povsod in dostopen vsakemu človeku. On se veseli vsakega človeka, bdi nad njim in ga usmerja k sreči na zemlji in v večnosti. (prim. Jože Mrvar)

Bratje in sestre, Samarijanka lahko predstavlja človekovo nezadovoljstvo osebe, ki ne najde tega, kar išče. Zanj pa se je vse spremenilo tisti dan, ko se je pogovarjala z Jezusom. Vsakomur izmed nas velja povabilo, naj svoja srce odpre Bogu v zaupnem poslušanju njegove Besede, da bi – podobno kot Samarijanka – srečali Jezusa in v njem prepoznali edinega in resničnega Odrešenika ter o njem vsak dan znova pripovedovali ljudem.

Fr. Leopold

Jesus Talks With a Samaritan Woman



Who Were the Samaritans?

The Samaritans were people who lived in what had been the Northern Kingdom of Israel. Samaria, the name of that kingdom's capital, was located between Galilee in the north and Judea in the south.

The Samaritans were a racially mixed society with Jewish and pagan ancestry. Although they worshiped Yahweh as did the Jews, their religion was not mainstream Judaism. They accepted only the first five books of the Bible as canonical, and their temple was on Mount Gerazim instead of on Mount Zion in Jerusalem (Jn 4:20).

The Samaritans of Jesus' day were strict monotheists. In some respects they were more strict than Jews about the commands of the Mosaic law, especially the sabbath regulations.

Because of their imperfect adherence to Judaism and their partly pagan ancestry, the Samaritans were despised by ordinary Jews. Rather than contaminate themselves by passing through Samaritan territory, Jews who were traveling from Judea to Galilee or vice versa would cross over the river Jordan, bypass Samaria by going through Transjordan, and cross over the river again as they neared their destination. The Samaritans also harbored antipathy toward the Jews (Lk 9:52-53).

Jesus indicated a new attitude must be taken toward the Samaritans ...

Reflection questions for Jesus Speaks to the Samaritan Woman at the Well

Jesus spoke to a woman and an outsider

The woman Jesus chose to interact with was a Samaritan. Samaritans were considered outsiders and were looked down on by the Jewish people. And she was a woman, who were also looked down upon at this time.

- Who do I consider outsiders? Immigrants? Homeless? The unpopular group at school? People whose skin color or culture is different than my own?
- Am I comfortable interacting with outsiders? Would I be willing to initiate a conversation? Why or why not?
- What do I find most difficult about breaking down barriers between myself and others?
- Do I treat people of the opposite gender with respect? Or do I engage in activities which reduce them to objects?
- What are some benefits from forming relationships with people who are different than myself?

Jesus offers eternal satisfaction to the woman at the well

Jesus told the woman at the well that if she drank of what he offered that she would never thirst. Only God can truly satisfy our desires. Jesus offers himself to us at every mass in the Eucharist.

- How do I spend my time, money, and energy? Do these things bring me lasting satisfaction or temporary pleasure? Think about things like social media, sports, prayer, clothes, food, digital media, recreational activities, friendships, family, etc.
- Do I prefer to be with people who draw me closer to God or those who make it harder for me to grow in relationship with God? Why?
- How often do I spend time in prayer each day? What might make my prayer life more satisfying?
- What do I experience at Mass? How does my participation at Mass influence my experience?

The woman at the well spreads the good news to her neighbors

After her encounter with Jesus, the woman at the well goes to her neighbors and enthusiastically tells them about him.

- Am I willing to talk about my faith with my friends and neighbors?
- What are the main things I want others to know about Jesus?
- If I talk about Jesus, am I willing to share my personal stories or do I prefer to speak more generally? Why?
- What makes it difficult to talk to my friends about Jesus? What do I fear? Why?



What's the 'matter' with confession?

The Code of Canon Law has 38 separate canons treating the sacrament of penance, and it defines the sacrament this way:

"In the sacrament of penance the faithful who confess their sins to a legitimate minister, are sorry for them, and intend to reform themselves, obtain from God through the absolution imparted by the same minister forgiveness for the sins they have committed after baptism and, at the same, time are reconciled with the Church which they have wounded by sinning."

Lent is fast approaching and one of the best ways to prepare for the season of reflection and penance is to attend the Catholic Sacrament of Reconciliation. The practice of Confession is important to the faith life of Catholics, as it allows us to deepen our relationship with God by acknowledging the ways in which we distance ourselves from the Lord and seek forgiveness for these sins.

While Confession is an invaluable practice that encourages us to mature in our lives and faith through self examination, too few Catholics seek Reconciliation with regularity. Fr. Schmitz, instructs that the first question we must ask ourselves is "Has God been #1 in your life?" and "Have you put other things ahead of God."

The older we get, he explains, the more things we have in our life that can be put before God, but we are called to place God in the center of our lives. Admission of such a failure is essential to repairing and strengthening our relationship with God.

He notes that a lot of times he will hear the penitent say "Well, I try to be a good person," or "I don't really hurt anybody." These are good things, but the goodness of a person has no bearing on the sins they commit. Fr. Schmitz explains: "Sin is this: [saying] 'God I know what you want me to do. I

don't care. I want to do what I want to do.' It's knowing what God wants and freely choosing to do something else." You can find "cheat sheets" with a simple internet search that can guide you through the examination of conscience, made for both kids and adults. You can also use "Reflection questions for Jesus Speaks to the Samaritan Woman at the Well" from this Insert. You can use also the Litany of Humility, written by Cardinal Merry del Val, which will help us identify the areas in our lives in which we have failed. Another place where Catholics can find immeasurable potential for self examination is in the words of Christ himself. Fr. Schmitz suggests reading the Beatitudes, the eight blessings recounted by Jesus during his Sermon on the Mount, recorded in the Gospel of Matthew, and four which Jesus gifted us in his Sermon on the Plain, in the Gospel of Luke.

Conversely, we must identify the ways in which we rejected God's invitation and ask his forgiveness.

All of this prep work is meant for us to reach an honest revelation about the state of our relationship with God.



Confession, is not just about sin, but "it's about living out of a relationship with God." This is why the first question we must ask ourselves is if we have placed God in the center of our lives.



SERRA ORDINANDI DINNER

Together with father Valant, our Catholic Women's League members attended the Serra Ordinandi dinner to affirm eight new vocations to the priesthood. As the Ordinandi joyfully shared the Holy presence of Jesus in their lives, we understand that loving prayer of their parents and grandparents helped them to hear God's unexpected call. Our spiritual bouquet of prayer for their vocations will help them to persevere and bear fruit as prayer has the power to do. This spiritually moving evening inspired prayers for our youth, for them to hear God's voice in their busy and often pre-planned lives. (By M. Komljanec)

DELO V DVORANI PRI BREZMADEŽNI



ZAHVALA VSEM DELAVCEM,
POSEBNO PROSTOVOLCEM.
Bog Povrni! Thank you!



19. MAREC

SV. JOŽEF

ZARADI 4. POSTNE NEDELJE SE LETOS LITURGIČNO
PRAZNUJE 18. MARCA !



O sveti Jožef, ti vsekdar
nam bodi skrbni gospodar!
Izlij nebeški blagoslov
na vso družino, pod naš krov,
da bo ljubezen naša vez,
da z nami bo pomoč z nebes.

Naj k Bogu vodi naša pot
krepost naj spremlja nas povsod.
O sveti Jožef, bodi ti
med nami danes in vse dni!
Glej, srečo svojo, hiše te
izročim zaupno ti v roke.

Odvрни milostno vsekdar,
kar bi nam moglo biti v kvar.
Zakleni mene, moje vse
v Srce presveto, prosim te,
da v Bogu skrito in svetó
življenja dnevi nam teko. Amen.

Naslednji teden:

Teden družine (19.-25. marec)

4. postna nedelja (Laetare) in papeška nedelja

You're Invited to the

MISIJONSKA TOMBOLA

2023

Sunday March 19, 2023
Our Lady of the Miraculous Medal Hall
Starts at 2:00 p.m.

Price: \$ 15.00 for a whole card.
Cards are available in the hall after both masses on the
day of the Tombola, or you can buy them at the door.

Kranjske klobase, Strudel, Hot Dogs, Pop and other
refreshments will be available.

Collected funds will go to support Fr. Tomaz Mavric's
project in the Republic of the Congo.

?? ? Bible Quiz ? ?

In John 4, Jesus talks with a woman about living
water. Where does that conversation take place?

- A. Sychar
- B. Samaria
- C. Galilee
- D. Jacob's well

Answer: A, B and D (See John 4:4-7ff.)

😊 Na uri verouka

Duhovnik: "Nik, kaj moraš narediti, da prejmeš odvezo?"
Nik: "Najprej moraš grešiti, gospod župnik."

😊 Why is Lent the best time of the year to run a
marathon?

Because that's when you fast.