

4. POSTNA NEDELJA

19. marec 2023 Leto A Št. 12

Nedelja, 19. mar: 4. POSTNA NEDELJA

ODPEV: »Gospod je moj pastir, nič mi ne manjka.«

The Lord is my shepherd; I shall not want.

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30 + Jožica Pirc, *Victor Pirc in družina Rosati*

+ Ivan Štiglic, *Jože in Olga Plut*

+ Joseph Obreza, *žena z hčerke*

+ Jože Stezinar, *Marija Stezinar*

+ Jože in Pepca Klanfar, *družina*

+ Ernest Vrečič Sr. in Jr., *družina*

+ John in Milka Žunič, *otroci*

+ Jože Žižek, *Ilijana z družino*

+ Starše Tkavčič in Zver, *družina A. M. Tkavčič*

+ Jože Čemas, *Angela Balkovec*

+ Jože Kovačič, *Ana in Jože Bartol*

+ Jože Klančar Sr. in Jr., *Ana in Jože Bartol*

+ Jožef Štrukelj, *žena Rozalija Štrukelj*

+ Jože Mervar, *družina Mervar*

+ S. Teodozija Judnič, *Marijine Sestre*

+ Jože Grenc, *družina*

+ Jože in Tončka Kastelic, *Iva in Tone Kastelic*

+ Mici in Andrej Kravanja, *družina Kus*

+ Marija Vukšević, *Helena Horvat*

Za zdravje, N.N.

10.00 *For parishioners - za župljane*

+ Jože Kastelic, *Pepca Kastelic*

+ Milka and Frank Mate, *Robert and Mary Kure*

+ Vid Jr. and Zinka Rovansk, *Majdi and family*

+ Anica Mihevc, *Janez Ulčar*

+ Matteo Nesich, *Robert and Mary Kure*

+ Ed Erčulj, *family Boris Ulčar*

+ Štefan and Marija Ulčar, *family Boris Ulčar*

+ Oskar Bučinel, *family Knafelc*

+ Rose, Frank and Ed Jarkovič, *Miriam and Tony Ferkul*

+ Jože Kure, *Ana Kure and family*

+ Joseph Stanič, *daughter Vickie Stanič*

+ Jože Žagar, *family Žagar*

+ Deceased from family Rosenwirth, *Sonya Rosenwirth*

+ Frank Tomšič, *Martha and Anita*

Župnija Marija Pomagaj:

10.00 *For parishioners - za župljane*

+ Dr. Valentin Meršol, *Slavka Levstik*

+ Terezija in Karel Kromar, *otroci*

+ Iz družine Oražem, *A. Zakrajšek*

+ Jože in Minka Hace, *hčerke z družino*

+ Štefan Kelenc, *Rozina Gruškovnjak*

+ Bizjak Silvo, *Marija Kastelic*

+ Jože Por, *Marija Por*

+ Ivanka in Frances Feigel, *družina Batič*

+ Nicki Batič, *družina Batič*

+ Matilda in Jožef Batič, *družina Batič*

+ Vincencijska Kastelic, *družina Frank Hozjan*

Ponedeljek, 20. mar: KLAVDIJA, mučenka

8.00 + Marjan Sevšek, *S. Mirta*

+ Ivan in Frančiška Preželj, *I.F.P.*

Torek, 21. mar: NIKOLAJ IZ FLÜE, puščavnik

8.00 + Ignac Hozjan, *Joe in Marija Hozjan*

+ Chris, Adrienne in Matteo Nesich, *S. Mirta*

Sreda, 22. mar: LEA, spokornica

8.00 + Peter in Ana Kotze, *hčerke*

+ Pepca in Jože Zalar, *P.J.Z.*

8.30 - 6 pm Celodnevno češčenje - All day adoration

Četrtek, 23. mar: TURIBIJ, škof

8.00 + Lenča in Frank Malovrh, *družina Ferkul*

+ Jože in Angela Glivar, *J.A.G.*

Petek, 24. mar: DIONIZIJ, mučenec

Župnija Brezmadežne s Čudodelno Svetinjo:

8.00 + Dora Benec, *družina B. Čemas*

+ John in Cecilia Bain, *J.C.B.*

6.30 pm *križev pot*

7.00 pm + Frank Frankovič, *Mary Klement*

+ Silvan Kociančič, *Ed in John Koren*

Župnija Marija Pomagaj:

9.30 *križev pot*

10.00 + Ivan in Frančiška Preželj, *oporoka*

Sobota, 25. mar: **GOSPODOVO OZNANJENJE MARIJI**

8.00 + Ivan in Frančiška Preželj, *I.F.P.*

5.00 pm + Jožef in Katarina Ščrbič, *Irena Ščrbič*

+ Janez Movrin – obl., *Marija Movrin*

+ Jožef Kolenko, *družina Kolenko*

+ France Frankovič, *družina Ivan Papa*

+ Iz družine Gajsler, *družina Joe Lorber*

+ Walter Zemann, *J. M. Tratnik*

+ Silvan Kociančič, *Tila Ludvik*

+ Marjan Sevšek, *otroci*

+ Majda Rus, *Tina z družino*

Nedelja, 26. mar: 5. POSTNA NEDELJA

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30 + Cvetka Pečarič, *prijatelj*

+ Jože Grenc, *Simona Konig*

+ Marija Jamnišek, *John in Mary Kavčič*

+ Cirila Vidmar, *Marija Obreza*

+ Iz družine Mate, *Jože in Ana Bartol*

+ Silvo Kociančič, *Stanka Ženko z družino*

+ Tone Škrajnar, *žena in hčerke*

10.00 *For parishioners - za župljane*

+ Tončka in Jože Kastelic, *family Ferkul*

+ Friends, *Helen and Frank Hočevar*

+ Chris, Adrienne and Matteo Nesich, *Irene Skrt-Bric*

+ Nežka Petek Škulj, *family Škulj*

+ Ivan Štiglic, *family*

+ Parents Štiglic and Dragica, *family*

Župnija Marija Pomagaj:

10.00 *For parishioners - za župljane*

- + Vinko Levstik, *Slavka Levstik*
- + Ciril in Fani Markelj, *otroci*
- + Mara Muhič, *otroci*
- + Terezija in Karel Kromar, *otroci*
- + Stane Grm, *družina Grm*
- + Rod Chicorli, *Marija Chicorli z otroci*
- + Matilda Ritlop, *družina Frank Hozjan*
- + Ivan Prša, *Lojze in Cecilia Žižek*
- + Majda Dremelj, *Lojze in Cecilia Žižek*

SL ShareLife

ShareLife Sunday is March 26th.

Show your love on the Feast of St. Joseph through ShareLife.

Today we celebrate the feast of St. Joseph and reflect on his holy life and the way he loved and cared for Jesus and Mary. **Next week is ShareLife Sunday.** May we emulate St. Joseph's example and share our blessings with the least of our brothers and sisters.

LENTEN RENEWAL ENGLISH - Fr. David Reilander March 19th Confessions from 9:30 am to 10 am and 11:00 to 11:30 am (Mass 10 to 11). **Fr. McCarthy** Confessions on Good Friday April 7th from 4 to 6pm.



K.Ž.L. se priporoča za mačice, zelenje ter pomoč pri pletenju butaric. Delali jih bomo od torka 28. marca do četrтка 30. marca, po sv. maši (8.30 am) do 7 pm

Vabimo vse župljane, da nam pridete na pomoč

C.W.L. is asking for pussy willow branches and evergreen branches to be brought in by March 27th to the small hall. **Your help to make butarice** from 8:30 am to 7 pm on Tuesday, Wednesday, and Thursday, **March 28 to 30** would be greatly appreciated, even if only for a few hours.

EVERYONE IS ENCOURAGED to help!

PRODAJA POTIC IN PECIVA

Članice Katoliške Ženske Lige bodo na cvetno nedeljo, 2. aprila prodajale potice in pecivo. Potice lahko naročite na 416-255-2721.

C.W.L. BAKE SALE is on Palm Sunday, April 2nd. Please order poticas by phoning 416-255-2721.



MARIJA POMAGAJ BUTARICE Tudi letos bomo izdelovali butarice in sicer **27. marca ob 9am.** Če želite pomagati, sporočite to Juliji na telefonsko št. 416-918-3007. Donacije (se priporočamo zlasti za mačice, zelenje in trakove) prinesite do 26. Marca.

MARIJA POMAGAJ BUTARICE will be made on **Monday March 27th, at 9 am.** Any donations are to be brought to Marija Pomagaj by March 26th. If you would like to help please let Julie know at 416-918-3007.

Pridružite se za družabno vzdušje pri pletenju !

MARIJA POMAGAJ PARISH MEETING is on **March 26th** after mass at 11:30 am. Financials for 2022 will be presented. All parishioners welcome!

MARIJA POMAGAJ Palm Sunday Lunch

Sunday, April 2nd
after mass

Nedelja 2. aprila
Po maši

KRANJSKE & ZELJE

\$15

includes a drink and desert | z Islaščico in 1 pijačo

To order please call Julie at 416-918-3007. **Only available by preorder; last day to order is March 26th.** They will also have cookies, potica and strudel available for purchase.



CANADIAN SLOVENIAN HISTORICAL

SOCIETY will be hosting a luncheon and a short program "Life in the Camps" on **Sunday April 16th** at 739 Browns Line Church Hall. Last day to buy tickets is Monday, April 10th. To order your tickets email cshistorical@gmail.com. Tickets: Adults \$50 (14 years and older) Children \$30 (3- 13 years).

MOYA FINANCIAL invites members to attend Annual General Meeting on **Sunday, March 26th** at 3:00 PM at the Church Hall. **Registration begins at 2:00 PM.** At the meeting, members will receive information regarding the Credit Union's financial position and its operations.

NOTE DATES:

BARAGA DAY is **Saturday, Sept. 9** in Sault Ste. Marie, U.S.A.. Bus will be organized.

MIDLAND PILGRIMAGE is **Saturday, Sept. 16th.**

ŽAREK- THE RAY

Picture: Istock.com/bestdesigns

INSERT TO THE PARISH BULLETIN

ŽUPNIJA BREZMADEŽNA S ČUDODELNO SVETINJO

ŽUPNIJA MARIJA POMAGAJ



še naprej vztrajali v temi zaradi svoje trmoglavosti.

Brez vere smo v veliki temi in ne vemo za pot, ne vemo kam iti. Vera nam pomaga, da vidimo v temi. Kristus je tisti, ki nas nezmotljivo vodi skozi temno pot življenja. Zaupajmo mu, saj je rekel: » ... tisti, ki hodi za menoj, ne bo nikoli hodil v temi, ampak v luči življenja.«

V nekem smislu smo se vsi rodili slepi. Ko potujemo skozi življenje, postopoma dojemamo resnico. Ne rabimo biti prestrašeni zaradi nekaterih oblik naše lastne slepote. Kristus se želi nežno dotakniti naših oči in jih postopoma odpreti, da bomo videli, kakor vidi on. Pri tem se moramo zavedati, da nismo sami. Smo člani skupnosti, na katero je Jezus izlil svojo svetlobo. Drug drugega moramo podpirati. Poklicani smo torej, da vodimo tudi druge, ki še niso spoznali Kristusove luči. *Franc Kraner*

4. POSTNA NEDELJA

Jezus, odprl mi oči...

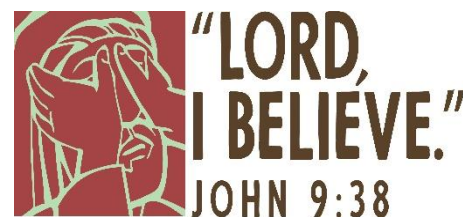
Današnja pripoved iz evangelija je bistvena pripoved o veri. Vrh pripovedi je v tistem trenutku, ko do tedaj slepi mož izreče svojo vero v Jezusa Kristusa. Slepilju-dje v zgodbi so verski voditelji - farizeji in pismouki, ki nočejo verovati v Jezusa. Njihov problem je v tem, da nočejo videti.

Jezus pravi, da je prišel, »da bi odprl oči slepim«. Ni mislil na tiste, ki so bili telesno slepi, temveč na vse tiste, ki so izgubili

svojo pot v življenju in ki ne morejo več najti poti v 'Očetovo hišo' - do Boga

- Tako je odprl oči Zaharju, da je spoznal nevarnost bogastva.
- Odprl je oči Mariji Magdaleni, da je spoznala be-dnost svojega življenja.
- Odprl je oči desnemu razbojniku, da je spoznal luč božjega usmiljenja.

Vsi ti so spet našli pot v božje kraljestvo, medtem ko so farizeji



The Pool of Siloam



Picture: Istock.com/RobertHoetink

The pool was part of Jerusalem's ancient water system, and later became a site of religious significance for ancient Jewish people. Religious pilgrims used it as a mikveh (a ritual bath) to cleanse themselves before visiting the Temple.

A small fragment of a stone inscription was recently found in the Siloam Tunnel – a water canal leading to the Pool of Siloam. Carved in ancient times, the tunnel is now located in the Arab neighborhood of Silwan, in eastern Jerusalem. Its popular name, "Hezekiah's Tunnel," is due to the most common hypothesis that it dates from the reign of King Hezekiah of Judah, between the late 8th and early 7th centuries BC.

It has been commonly believed that this tunnel corresponds to a "conduit" that is mentioned in 2 Kings 20:20: "The rest of the deeds of Hezeki'ah, and all his might, and how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Chronicles of the Kings of Judah?"

Archaeologists have found a little piece of evidence (a small limestone fragment) that connects King Hezekiah to this tunnel. The researchers believe it is only a tiny particle of a much bigger monument.

At the pool of Siloam, Jesus heals a man who was born blind, but the Pharisees are skeptical and investigate the miracle. They interrogate the man and his parents, and ultimately cast the man out for declaring his belief in Jesus as the Son of God.

Another Perspective

There is a story of a beggar who was sitting across the street from an artist's studio. The artist saw him and thought he would make an interesting portrait study so from a distance he painted the defeated man whose shoulders drooped, and whose eyes were downcast and sad. When he was finished, he took the portrait over to the beggar so he could look at it.

"Who is that?" the beggar questioned. The painting bore a slight resemblance to himself, but in the painting before him he saw a person of dignity, with squared shoulders and bright uplifted eyes, almost handsome! He asked the artist, "Is that me? I don't look like that." But the artist replied, "but that is the person I see in you."



Image by efes from Pixabay

What is Laetare Sunday? The fourth Sunday of Lent

Laetare means to rejoice

The day takes its name from the opening words of today's Mass:

"Laetare, Jerusalem"

"Rejoice, O Jerusalem"

Entrance Antiphon: Isaiah 66:10-11

ALSO KNOWN AS:

Mothering Sunday,
Refreshment Sunday,
Mid-Lent Sunday,
Mi-Carême,
Mediana or
Rose Sunday



What's different?

- Priests may wear rose vestments at Mass
- Flowers may adorn the Altar
- The organ may be played

Why celebrate it?

Laetare Sunday provides us **encouragement** as we progress toward the end of Lent. Today is a small break from the penitential season that reminds us of the joy and hope ahead at Easter.



Archdiocese
of Toronto

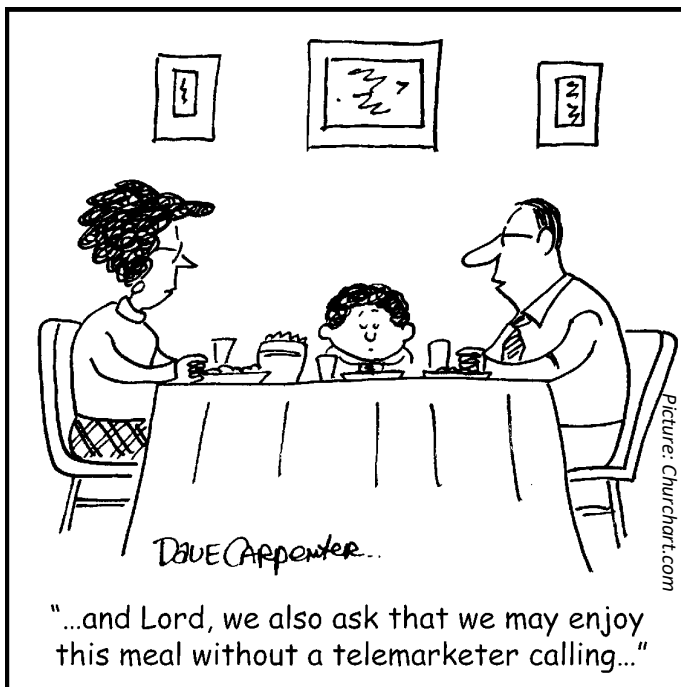
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TEDEN DRUŽINE

MIR V DRUŽINI

MED PRAZNIKOM SV. JOŽEFA (19. MARCA) IN
GOSPODOVIM OZNANJENJEM (25. MARCA) V
KATOLIŠKI CERKVI V SLOVENIJI TRADICIONALNO
OBHAJAMO TEDEN DRUŽINE. LETOŠNJE GESLO
TEDNA DRUŽINE JE:

MIR SE ZAČNE V DRUŽINI.



"...and Lord, we also ask that we may enjoy
this meal without a telemarketer calling..."

NAŠA DRUŽINA SE POGOVARJA

Mož, ki je bil slep in ga Jezus ozdravi, se srečuje z odporom nekaterih farizejev, ki ne morejo oziroma nočejo razumeti, da je bil res slep in da ga je Jezus ozdravil. Čeprav mož ve, da je tvegano govoriti resnico in povedati, da ga je ozdravil Jezus (prim Jn 9,22), ostane trden in zvest resnici.

VPRAŠANJE ZA POGOVOR:

Kdaj je potrebno pri resnici, ki jo poznamo, vztrajati, kdaj pa je bolje umolkneti?

Post je čas, da se pomirimo, da se spravimo. Najprej gre za pomiritev s sabo, za pomiritev duše. Pogostokrat nimamo miru, ampak nemir, tesnobo, brezup. Gospod pa nas sprašuje: 'Kako je danes tvoja duša? Je v miru?' Če ni, prosimo ga, naj nam podeli mir. Navajeni smo gledati duše drugih, a glejmo raje svojo dušo.

« Mir se vedno širi, nikoli ni pri miru, je rodoviten. Začne se v duši in se potem, ko je vse pomiril, vrne v dušo ». (papež Frančišek). Delati mir pomeni posnemati Boga, posnemati Jezusa, ki pokaže pravo ljubezen, ljubezen, kise žrtvuje, ki se daruje... Naš slovenski pisatelj Fran Saleški Finžgar je nekoč dejal : « Noben stroj vam ne pomaga, če ni v družini ljubezni in resnične pripravljenosti za žrtve ... Če ni vsak člen družinske verige kaljen in zvarjen v ognju ljubezni in žrtev, se bo hiša sesula ».

Družinsko življenje ni vedno napolnjeno le s trenutki, polnimi smeha in veselja. **"Vse srečne družine so si podobne, vsaka nesrečna družina pa je nesrečna na svoj način,"** je zapisal Lev Nikolajevič Tolstoj. Spori so lahko tudi del družinskega vsakdana. Pri nas doma smo se včasih kregali a nikoli skregali ! Domači župnik je zmeraj ponavljal stavek apostola Pavla Efežanom : »Sonce naj ne zaide nad vašo jezo« (Ef 4,26). Mislim, da sta se Ata in Mama tega zelo držala in tako sta tudi vplivala na nas, da smo otroci to vzeli zelo resno ! Kristijani ne pozabimo, da v družini mora biti živa zavest Božje navzočnosti. Vsa naša dejanja in besede, vsi naši odnosi potekajo pred očmi živega Boga. Slovenski pregovor pa pravi : « Kakršen je gospodar, taka je družina ». Torej poskrbimo za mir.

Kako ? Gotovo najprej z molitvijo in pa potem morda z nasvetom pokojnega Nadškofa Alojza Urana, ki je v duhovnem nagovoru dejal, da: »Krščanska družina živi iz treh oltarjev. Evharistična miza, božje besede in božjega kruha; domača mizna skupnost s človeško besedo in človeškim kruhom in zakonska postelja, kjer se uresničuje najgloblja povezanost moža in žene, ki posredujeta novo življenje človeškemu bitjem. «

Marija Kraljica družine, prosi za nas! Fr. Leopold

ŽUPNIJSKI PASTORALNI SVET (ŽPS) - PARISH PASTORAL COUNCIL (PPC)

Po naročilih škofov naj bi vsaka župnija imela Župnijski pastoralni svet, ki vključuje ožje župnikove pastoralne sodelavce. ŽPS je torej neke vrste župnikovo posvetovalno in delovno telo, ki preučuje, načrtuje, spremlja in preverja izvajanje pastoralnega dela v župniji. ŽPS predstavlja in izraža edinost v različnosti karizem, služb in stanov v župniji. Spodbuja in omogoča soodgovornost in sodelovanje vseh vernikov pri pastoralnem delu v župniji na področju oznanjevanja, bogoslužja in dobrodelnosti ter pri tem povezuje delo duhovnika in laikov. ŽPS obravnava vsa vprašanja, ki so povezana z verskim življenjem in pastoralnim delovanjem župnije, pripravlja delovne predloge in sklepe ter skrbi za njihovo uresničevanje.

Naloge, ki so lastne ŽPS, se nanašajo na skupno življenje župnijskega občestva in na poslanstvo pri oznanjevanju, bogoslužju in dobrodelnosti.

V današnjem času brez pogovornega sodelovanja ne gre, zato je želja, da se vsaka skupina dobiva tudi posebej, da seje ŽPS tako potekajo lepše in rodovitneje. Prav utrip župnije in pastoralno delovanje se mora čutiti v sestavi in delovanju ŽPS.

Člani ŽPS imajo v župniji še posebno pomembno nalogo, saj z župnikom delijo odgovornost za to, kakšna bo naša župnija v prihodnosti. Pri izbiri novih članov župnijskega pastoralnega sveta moramo biti zato zelo pozorni na to, da v osebah, ki jih bomo predlagali za člane, prepoznamo darove, s katerimi lahko prispevajo k temu, da bo naša župnija bolj živa, bolj povezana in odprta.



Molitev za modro izbiro članov župnijskega pastoralnega sveta

Dobri Bog,
pred nami je za našo župnijo pomemben dogodek, dan, ko bomo izbirali člane župnijskega pastoralnega sveta.

Pomagaj nam, da bomo v svojih bratih in sestrah po navdihu Svetega Duha prepoznali tiste, ki bodo to nalogo v naši župniji opravljali najbolje in jo bodo sprejeli z odprtim srcem in odgovornostjo.

Pomagaj nam, da jim bomo tudi vsi ostali župljani pri tem odgovornem delu, vsak po svojih močeh, pomagali s svojimi darovi, in bomo tako skupaj skrbeli za bogato življenje naše župnije.

AMEN

Prayer for the Selection of New Pastoral Council Members

O God,

We ask you to send your Holy Spirit to guide our parish in the selection of members for our pastoral council.

We are a parish that wants to do your will and carry out the mission Jesus entrusted to us. Help us find the men and women who will work with our pastor and guide us in our mission.

We need men and women who will listen to the wisdom of the spirit and the needs of the people.

We need men and women who are open to the ideas of others and who will work to bring us all together in unity as brothers and sisters in Christ. We need men and women who have a great love for you and for our parish.

Continue to bless our parish so we can be a people filled with joy and faith as we live out our call to follow your Son, Jesus. Amen

PARISH PASTORAL COUNCIL (PPC) - ŽUPNIJSKI PASTORALNI SVET (ŽPS)

A „MISSIONARY PARISH“ By developing the Parish Vitality & Stewardship

A steward is someone who receives God's gifts gratefully, develops those gifts responsibly, shares those gifts lovingly in justice with others, and makes a return with interest to the Lord.

As such, the goal of parish vitality and stewardship is to help increase the engagement of everyone in the life of the parish as stewards, inviting us all to become more involved in the myriad of different ways to serve one another for the glory of God.

The Second Vatican Council's "Decree on the Apostolate of Lay People" asserted that the laity should be filled with an apostolic spirit and work closely with their priests.

Nourished by their active participation in the liturgical life of their community.

- they engage zealously in its apostolic works.
- they draw men toward the Church who had been perhaps very far away from it;
- they ardently cooperate in the spread of the word of God, particularly by catechetical instruction.
- by their expert assistance they increase the efficacy of the care of souls as well as of the administration of the goods of the Church (No. 10).

THEREFORE, THE PASTOR, HIS ASSISTANTS AND THE FAITHFUL WORK TOGETHER.

WHAT IS A PARISH PASTORAL COUNCIL?

- Today's council is primarily charged to assist in the development of mission – focused parishes rather than program or finance driven ones. It attempts to place at the heart of the parish a consciousness of a zeal for the mission of Jesus Christ. When there is a clear awareness of this “larger vision” proposed by the gospels and taught by the Church, a parish finds itself energized by a sense of mission and directed to matters that foster the mission of the parish which is grounded in the mission of Christ.

PURPOSE AND OBJECTIVES OF A PPC

► Purpose:

- To assist the pastor in his leadership role of planning, organizing, initiating, promoting, coordinating and reviewing the evangelization, worship, religious education/formation and service activities within the parish.

► Objectives:

- To assess adequately the needs of the whole parish and its members, and to develop and implement a pastoral plan which will promote the common good of the parish.
- To foster unity and a sense of community in the parish and to coordinate all parish activities in a manner that will best serve the interests of the parish.

- To promote programs and activities in the parish as recommended by the PPC, the Bishop, or diocesan offices (also with Slovenia if necessary).

MEMBERSHIP

A. Ex officio members are determined by the pastor. The recommended guideline is to include associate pastors and employed pastoral staff, e.g., Pastoral Associate, and similar ministers.

B. To encourage a pastoral model, it is suggested that members be called forth from the community by a selection or discernment process rather than by election.

C. Criteria for selection:

- Baptized, practicing Catholic
- Registered member of the parish (ideally for at least five years.)
- Participating in the ongoing life of the parish, especially Sunday Eucharist.
- Be at least eighteen years of age.

In addition, he or she should possess the following gifts necessary for pastoral leadership:

- A desire for spiritual growth in oneself and in the parish.
- Enthusiasm about the present and future directions of the parish
- Eagerness to participate in parish decisions about its direction
- Willingness to listen, to speak honestly, and to work toward consensus
- Integrity in articulating what one has heard and what one believes
- The ability to inspire and empower others and to delegate
- Cooperation, flexibility and openness with people and ideas

As part of the council, all members are called to take on a leadership role, and this calls for a discernment process. throughout the process, a person needs to ask: what talents, virtues, and limits do I possess that indicate my ability to serve god's people through a commitment to lay ministry?

Dear parishioners,

I invite you to pray for the constitution of 2 new PPC (One for each Parish) and to seek the guidance of the Holy Spirit as you reflect on the role of the PPC.

The members will be representatives of the various parish groups. In addition, I invite you to propose some names next week to complete the composition of the PPC. You will be given an envelope for this purpose.

Fr. Leopold Valant, pastor

Dragi župljani in drage župljanke,

Vabim vas, da molite za ustanovitev dveh novih ŽPS (za vsako župnijo). Prosite Svetega Duha za vodstvo, ko boste razmišljali o vlogi ŽPS.

člani bodo predstavniki različnih župnijskih skupin. Poleg tega vas vabim, da prihodnji teden predlagate nekaj imen za dopolnitev sestav ŽPS.

V ta namen boste prejeli ovojnico.

Fr. Leopold Valant, župnik