

GOSPODOV VNEBOHOD

21. maja 2023 Leto A Št. 21

Nedelja, 21. maj: GOSPODOV VNEBOHOD –

ASCENSION OF OUR LORD (Canada)

WORLD COMMUNICATIONS DAY

ODPEV: »Bog se dviga med vzdikanjem.«

God has gone up with a shout, the Lord with the sound of a trumpet.

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30 + Vinci Horvat, *žena Helena Horvat*

+ Anica Dejak, *družina Obreza*

+ Slavka Gračnar, *Anica in Jake Opresnik*

+ Rozina in John Doma, *Ilijanna Žižek z družino*

+ Chris, Adrienne in Matteo Nesich, *Francka Nagode*

+ Marija Jamnišek, *Francka Nagode*

+ Helen Hočevnar, *Maria Šinko z družino*

10.00 *For parishioners - za župljane*

+ Angela Mauko, *Felix Mauko and family*

Župnija Marija Pomagaj:

10.00 *For parishioners - za župljane*

+ Vinko Levstik, *Slavka Levstik*

+ Terezija in Karel Kromar, *otroci*

+ Jože in Minka Hace, *hčerke z družino*

+ Stane Grm, *družina Grm*

+ Chris, Adrienne in Matteo Nesich, *Anica Bajt-Kranjec*

+ Franca in Štefan Hozjan, *Ilijana Žižek z družino*

+ Helen Hočevnar, *Francka Nagode*

+ Nicole Batič, *Francka Nagode*

+ Jože Žoldoš, *Agata Žoldoš*

+ Bela Franc, *sin Branko*

+ Paulina in Alojz Drešar, *sin Randolph z družino*

11.45 am **Letovišče**

+ Jakob in Franci Oven, *Zinka Pahulje*

Ponedeljek, 22. maj: MARJETA, redovnica

8.00 am + Karel Smodiš Sr. – obl., *hčerka Rozika Nesich*

+ Ivan Runtič – obl., *Marija z družino*

Torek, 23. maj: SOCERB, mučenec

8.00 am + Pavla in Viktor Trček, *P.V.T*

+ Iz družine Kastelic, *Iva in Tone Kastelic*

Sreda, 24. maj: MARIJA POMOČNICA

KRISTJANOV - OUR LADY HELP OF

CHRISTIANS

Župnija Brezmadežne s Čudodelno Svetinjo:

8.00 am + Peter in Ana Kotze, *hčerke*

+ Rafko Rezar, *S. Mirta*

8.30 – 6 pm **Celodnevno češčenje - All day adoration**

Župnija Marija Pomagaj:

7.00 pm + Frančiška Hozjan, *družina F. Gruškovnjak*

+ Niki Batič, *J. Gruškovnjak*

V čast Mariji Pomagaj, *A Zakrajšek*

Četrtek, 25. maj: GREGOR VII., papež

8.00 am + John in Cecilia Bain, *J.C.B.*

+ Ivan in Frančiška Preželj, *I.F.P.*

Petek, 26. maj: FILIP NERI, duhovnik

Župnija Brezmadežne s Čudodelno Svetinjo:

8.00 am + Pepca in Jože Zalar, *P.J.Z.*

+ Jože in Angela Glivar, *J.A.G.*

Župnija Marija Pomagaj:

10.00 am + Ivan in Frančiška Preželj, *oporoka*

Sobota, 27. maj: ALOJZIJ GROZDE, mučenec

Župnija Brezmadežne s Čudodelno Svetinjo:

8.00 am + John in Cecilia Bain, *J.C.B.*

5.00 pm + Peter in Tatjana Čadonič, *družina Grašič*

+ Iz družine Kunič in Runtič, *Marija z družino*

+ Frank Frankovič, *Frances Movrin*

+ France in Lojska Zajec, *Fanika Mavrič*

+ Domobranci, *Društvo Tabor*

Nedelja, 28. maj: BINKOŠTI - PENTECOST

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30 + Nikolaj Žunič, *žena z družino*

+ Iz družine Tkalčič in Zver, *družina A.M. Tkalčič*

+ Frank Kobe – 2 obl., *Anna Križaj z družino*

+ Angela Kus, *družina*

+ Frank Kus Sr., *Vera Jelenič*

10.00 *For parishioners - za župljane*

+ Jože Kastelic, *Pepca Kastelic and family*

+ Angela Mauko, *Felix Mauko and family*

+ Cvetka and Joe Bedernjak, *family S. Bedernjak*

+ Parents Bedernjak, *family S. Bedernjak*

+ Marija and Ignac Hozjan, *family S. Bedernjak*

+ Msgr. Franc Prek and brother Jože, *Viktorija Skrt*

+ Frank Kus Sr., *family Joseph Marn*

+ Gabrijela Tomšič, *Martha and Anita*

+ Vida Tomšič – obl., *Martha and Anita*

Župnija Marija Pomagaj:

10.00 *For parishioners - za župljane*

+ Alojzij in Terezija Petek, *Slavka Levstik*

+ Terezija in Karel Kromar, *otroci*

+ Francka Ziernfeld, *S. Mirta*



+ Štefa Strah, *Anica Bajt-Kranjec*
+ Franc Žbogar, *Anica Bajt-Kranjec*
+ Frances Hozjan, *Agata Žoldoš*
+ Iz družine Vinčec, *Rozina Gruškovnjak*
+ Francka Žejn, *Marjan Žejn*
+ Paulina in Alojz Drešar, *sin Randolph z družino*

11.45 am Letovišče

SV. KRST / BAPTISM - V soboto 20. maja je **zakrament svetega krsta** prejel **Sofia Maria Alorda**. Naj družino spremlja božji blagoslov in varstvo nebeške Matere Marije.

WORLD COMMUNICATIONS DAY - May 21

Today Catholics are invited to reflect upon the media of social communication (films, radio, television, newspapers, audiovisuals) and how these influence our lives. The Media can promote values that lead to a more fully human society. The Church's ministry is twofold. The media can be used to help promote the Gospel. At the same time, as receivers of the materials presented by the media, the faithful have a duty to support and promote worthwhile presentations on media and reject those which promote values contrary to spiritual growth.



MARIJA POMAGAJ

je zavetnica naše prve
Torontske župnije.
Povabljeni, da skupaj
praznujemo pri
Mariji Pomagaj
(611 Manning Ave.)
v **sredo, 24. maja**
ob 7pm.

Marija Pomagaj,
tebi izročam svoje življenje.
Sprejmi moje skrite bolečine
in tihe radosti,
moje tegobe in moje upe,
moj strah in moj pogum,
moje spomine in mojo starost.

Izprosi mi potrpljenje,
ljubeznivost in hvaležnost.

Po vseh viharjih življenja
pa me vzemi k sebi v nebesa.

Marija, tvoj sem
in tvoj hočem ostati.

PRAYER TO OUR LADY, HELP OF CHRISTIANS

Most Holy Virgin Mary, Help of Christian,
how sweet it is to come to your feet
imploping your perpetual help. If earthly mothers cease
not to remember their children, how can you, the most
loving of all mothers forget me? Grant then to me, I
implore you, your perpetual help in all my necessities,
in every sorrow, and especially in all my temptations.
I ask for your unceasing help for all who are now
suffering. Help the weak, cure the sick, convert sinners.
Grant through your intercessions many vocations to the
religious life. Obtain for us, O Mary, Help of Christians,
that having invoked you on earth we may love and
eternally thank you in heaven. *By St. John Bosco*

BL. LOJZE GROZDE (1923-1943) was born out of
wedlock, rejected by both
his parents, and raised by his
maternal grandparents and
an aunt. When Lojze's
mother married, Lojze's
stepfather regularly chased
the little boy away. He was
an outstanding student; but
found time for literary



creativity too and so he became a poet and writer. He
was a member of Catholic Action and a member of the
Marian Congregation. Towards the end of his high
school World War II was approaching. Circumstances
were becoming increasingly strained. This was also the
time when Lojze had to make a decision about his
vocation. He sought his path in life through meditation
and learning, in deep prayer, and in apostolic work for
others. For New Year 1943 he decided to visit his
relatives. While he was on his way home from college,
Lojze was searched by communists, who discovered
that he was carrying The Imitation of Christ and a
booklet on Fatima. Lojze was tortured and martyred. He
was only 20 years old!

SPOMINSKA MAŠA za domobrnce bo v **soboto, 27.**
maja ob 5pm. Vabljeni!

PROCESIJA SV. REŠNJEGA TELESA je v **nedeljo,**
11. junija na Slov. letovišču, po sv. maši, ki je ob 11:45.

MLADI GLAS PLANIKA BANQUET will be held on
June 17, 2023 at the Anapilis Lithuanian Hall (2185
Stavebank Rd, Mississauga). Tickets are \$60 for adults,
\$45 for ages 13-19, \$35 for ages 5-12 and free for 4 and
under. Please contact Mary Kure at 416-951-6124 or at
kuremarya@gmail.com

ŽAREK- THE RAY

Picture: Istock.com/bestdesigns

 INSERT TO THE PARISH BULLETIN

ŽUPNIJA BREZMADEŽNA S ČUDODELNO SVETINJO

ŽUPNIJA MARIJA POMAGAJ

GOSPODOV VNEBOHOD

Kaj pomeni vnebohod? Je Jezus kar odletel v nebo?



Gospodov vnebohod - Sveta Gora

Ste se kdaj vprašali, kako je Jezus odšel k Očetu? Danes kristjani praznujemo Kristusov vnebohod. Ta dogodek si verjetno marsikdo težko predstavlja. Kaj se je pravzaprav zgodilo?

Poročilo iz evangelija

Evangelist Luka dogodek zabeleži dvakrat, najprej v evangeliju (Lk 24,50-53) in nato v Apostolskih delih (Apd 1,9-10). Obema viroma je skupno čudenje in veselje ob odhodu Jezusa. Toda ali ni čudno, da se je nekdo veselil odhoda ljubega učitelja?

Delo, ki šele resnično začnjenja

Luka piše, da je Jezus pred odhodom apostole blagoslovil in jim naročil, naj v molitvi počakajo v Jeruzalemu na prihod Svetega Duha.

Jezus se je učencem prikazoval 40 dni po vstajenju, njegov vnebohod pa ne pomeni, da se je odmaknil od sveta. Papež Frančišek pravi, da je Jezus "šel na mesto, ki mu pripada pri Bogu Očetu, in je zdaj na poseben način prisoten v vsakem trenutku našega življenja."

In če se je Njegovo delo na zemlji končalo, ga še veliko čaka v nebesih pri Očetu. Odšel je namreč, da bi pri svojem Očetu, v nebesih, pripravil prostor za nas. On je naš zagovornik, je zapisal apostol Janez v svojem prvem pismu.

Slovo, ki ne bo večno

Jezus je ob vnebohodu učencem obljubil, da bo poslal Svetega Duha. Sin je pripravil prostor Svetemu Duhu, da lahko deluje po svetu v polnosti. Toda ob Jezusovem vnebohodu učenci niso čutili veselja samo zaradi obljube prihoda Svetega Duha. Veselili so se dejstva, da bo Jezus znova prišel na svet, in to ne na kakršenkoli način, temveč kot Kralj ob koncu sveta.

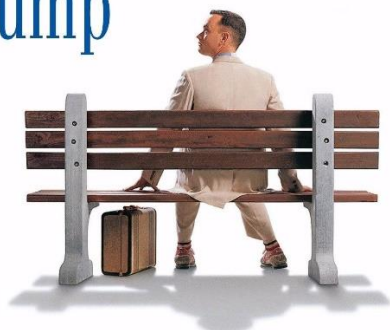
Ker je Jezus šel za nas na križ in z vstajenjem premagal smrt, bomo vstali tudi mi. In to zavedanje jih je navdajalo z navdušenjem, ki ni zmoglo biti tiho in čakati v kotu, ampak se je moralo kot dobra novica širiti po vsem svetu.

Vir: ncregister.com

"Jaz sem z vami vse dni do konca sveta" (Mt 28,18)

Forrest Gump

Run
Forrest
Run



In 1994 Hollywood released a popular film called Forrest Gump, starring Tom Hanks in an Oscar-winning title role. The movie looks simple at times but has some interesting insights. At one point in the story, when Forrest is feeling rejected by the people he loves, he gets an urge to just start running. So, he walks out the door, jogs across the yard, and doesn't stop. In fact, when he gets to the ocean and runs out of road, he just turns around and runs the other way. Throughout his run, he is videotaped on national news. When asked why he's running – "World peace? Women's rights?" – he answers, "I'm just running." Unintentionally, he sparks a huge national following. The humorous and meaningful event that ends his journey takes place in the middle of a desert.

Forrest stops, longhaired and long bearded, and turns around. The handful of sweaty joggers who have followed him shush each other: "Quiet, he's gonna say something'." "I'm kinda' tired," he says, "I think I'll go home now." Forrest walks through the small and silent crowd, and one of them yells after him, "Well, what are we supposed to do?!" All people are looking for the answers to life's deepest questions. But since our thirst for truth and happiness is infinite (because that's how God made us), no finite worldly thing can satisfy us. The characters in the film mindlessly following Tom Hanks' Gump personified that thirst for meaning. The fact that their hero abandons them without any explanation illustrates the inability of the things of this world (money, fame, politics, pleasure) to provide that meaning; eventually, we get tired of them; they let us down.

Only Christ is infinite goodness, power, and wisdom; only he is "the Way, Truth, and the Life" that we are searching for.

(E- Priest)

BOG NAŠEGA GOSPODA JEZUSA KRISTUSA, OČE VELIČASTVA, NAI VAM DA DUHA MODROSTI IN RAZODETJA, DA GA BOSTE SPOZNALI.

KAJ ŽELIŠ STORITI?

Kaj želiš početi ob koncu šolanja? Želim opraviti maturo.
Kaj želiš početi po maturi? Želim se vpisati na fakulteto.
Kaj želiš delati po končanem študiju? Hočem dobiti službo.
Kaj bi rad delal potem? Želim zaslužiti veliko denarja.
Kaj želiš početi, ko boš zaslužil denar? Želim si zgraditi hišo.
Kaj nameravaš početi potem? Želim se poročiti.
Kaj boš počel po poroki? - Imel bom družino.
Kaj boš počel, ko boš imel družino? - Upokojil se bom.
Kaj želiš početi po upokojitvi? Želim si odpočiti. Kaj boš počel po počitku? Ne vem.
Boste umrli? Da, tudi jaz bom umrl.
Kaj se bo zgodilo po smrti? Nisem prepričan!



slovenska mistikinja
Magdalena Gornik

1835 † 1896

*"Rada, rada bom šla
po tej poti..."*

**A Slovenian mystic, theologian and
stigmatic. (2.nd part)**



As announced, we continue with the biography of Magdalena Gornik, which we started in the last issue of The Ray.

In 1847, Magdalena received First Holy Communion. With this, God enkindled such a burning love in her heart that her physical strength diminished such that she could hardly return to the bench from the Communion table. When she fell onto her knees to give thanks, she heard a voice from the altar: "Tell no one what you experienced". She was convinced that other girls also heard the voice. "No", the voice continued, "they do not hear this voice, only you. I am the One, whom you just consumed".



Magdalena's birth house (August 2018)

Magdalena told no one about her experience,. Her piety grew, and at each Holy Mass her heart burned more and more in love of Jesus.

Soon after this, she began attending Sunday School, so she would learn to read. In this same year, it was not long before Magdalena became severely ill.

After some months, her health became so much worse that she could not get up from her bed. She endured terrible abdominal pain and was not able to eat. No medicine helped her. The illness intensified and pain became increasingly severe. The Woman appealed to Magdalena to bear her suffering patiently and offer it to God – that in doing this she should think upon Jesus and His suffering. She further summoned Magdalena to firmly trust in Jesus – that from Him she would receive all, including food for her earthly life. Some days after this vision of the Woman and the first ecstasy, a different life began for Magdalena.

Her life mission began: to experience Christ's suffering in body and soul with the intention of making reparation for the sins of others and to admonish people to convert to God. For this mission, God bestowed upon her remarkable spiritual gifts and mystical phenomena. With these gifts, God demonstrated the authenticity of Magdalena's admonitions and invited them to return to Him.

Because of her gifts many pondered upon their own life and converted from their previous way of living, beginning anew, in friendship with God. Frequently in visions, God revealed how people offend Him with sins, and she saw the punishments that would fall upon mankind if not converted. Some punishments she predicted (e.g., illness and war) came true during her lifetime.



The small monument stands in the place of Magdalena's first vision in the village of Janeži.

The Church examined Magdalena's life while she was living with this inquiry by the Sodražica pastor, Joseph Lesjak. He determined that the mystical phenomena she exhibited were authentic and that she lived in accord with strict moral and spiritual principles.

Until her death (23 February 1896), Magdalena lived in especially prayerful and mystical intimacy with the Lord. At the same time, she was also very active in her social life – she taught children in Sunday School; she took care of household chores at the rectory of Bloke, had a chapel renovated, and made education possible for two students. The deceased Fr. Kaplenek, pastor of the church in Bloke where she resided, entrusted her with settling from his estate the debt from the renovation of the church in Bloke. Although Magdalena did not like it, people came to visit because of her mystical phenomena – they came to her from near and far (Austria, Italy, Polish Galicia, and Croatia), asking advice, bringing their problems, and requesting her prayers.

To be continued...

Učenje matematike



V šoli govorijo o sanjah, Tonček pripoveduje: "Sanjalo se mi je, da sem se učil matematiko in da sem potem dobil odlično. Kaj naj bi to pomenilo?"

"Da si med spanjem pametnejši."

Prenehal Je



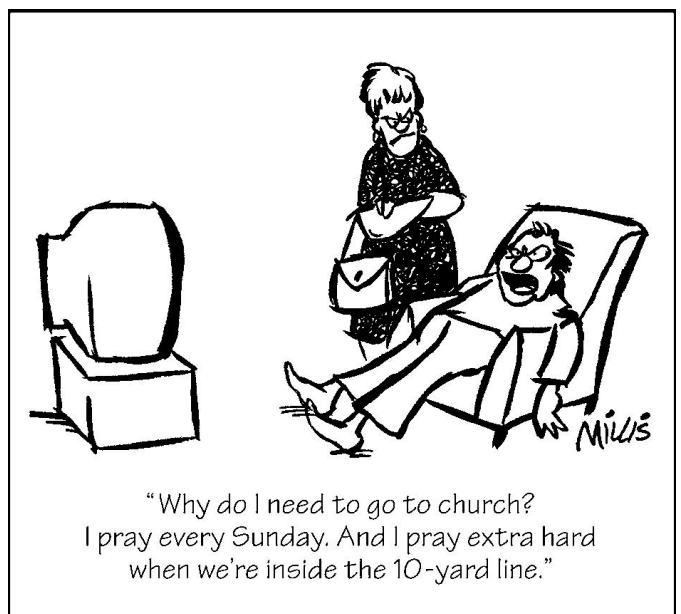
"Končno je moj mož prenehal gristi nohte!"
"Kako mu je pa to uspelo?"
"Skrila sem mu zobe."

MARIJA POMAGAJ 24. maj



Ob praznovanju naše "farne zavetnice" želim vsem župljanom, dobrotnikom in obiskovalcem naše cerkve, obilo božjega blagoslova in marijino varstvo! Marija Pomagaj naj z nami hodi, da bomo v sočutju drug do drugega posnemali Jezusa. Tako je naše upanje, da bomo deležni slave poveljčane Cerkve v nebesih, upravičeno!

Fr. Leopold - župnik



"Why do I need to go to church?
I pray every Sunday. And I pray extra hard
when we're inside the 10-yard line."